**Administrator’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Return form to District Adviser-- Postmarked no later than \_\_\_DATE\_\_\_\_***

**Chapter District FCCLA Competitive Events Registration Form**

***Mail to District Adviser postmarked by \_\_DATE\_\_\_***

School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser(s) name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s home phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event adviser would like to volunteer to chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Below print or type the names of the members entering the following Florida Competitive Events. The affiliation form(s) should verify that he/she is competing in the correct category.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Level 1 | Level 2 | Level 3 |
| **Artistic Reflections** |  |  |  |
| **Sketch-black & white** | 1. | 1. | 1. |
| **Sketch-Color pencil** | 1. | 1. | 1. |
| **Painting** | 1. | 1. | 1. |
| **Photography-color** | 1. | 1. | 1. |
| **Photography-black/white** | 1. | 1. | 1. |
|  |  |  |  |
| **Chapter in Action Scrapbook** | 1. | 1. | 1. |
|  | 2. | 2. | 2. |
|  | 3. | 3. | 3. |
|  |  |  |  |
| **Decorative Food Centerpiece** | 1. | 1. | 1. |
|  |  |  |  |
| **Fashion Construction** |  |  |  |
| **Single Garment** | 1. | 1. | 1. |
| **Coordinated Outfit** | 1. | 1. | 1. |
| **Formal/Costume** | 1. | 1. | 1. |
|  |  |  |  |
| **FCCLA Writes** |  |  |  |
| **Short Story** | 1. | 1. | 1. |
| **Poetry** | 1. | 1. | 1. |
|  |  |  |  |
| **Storytelling** | 1. | 1. | 1. |
|  |  |  |  |

**Below print or type the names of the members participating in National STAR events at the district level. Participant names must be submitted in Chapter Service and Chapter Showcase events even though they will not compete until the State Leadership Conference.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Level 1 | Level 2 | | Level 3 |
| **Baking and Pastry** | N/A | N/A | | 1. |
|  | N/A | N/A | |  |
|  | N/A | N/A | | 1. |
|  |  |  | |  |
| **Career Investigation** | 1. | 1. | | 1. |
|  |  |  | |  |
| **Chapter Service Project Display** |  | 3. | | 3. |
|  |  |  | |  |
|  | 1. | 1. | | N/A |
|  |  |  | |  |
| **Chapter Service Project Portfolio** | 1. | 1. | | 1. |
|  | 2. | 2. | | 2. |
|  | 3. | 3. | | 3. |
|  |  |  | |  |
| **Chapter in Review Display** | 1. | 1. | | 1. |
|  | 2. | 2. | | 2. |
|  | 3. | 3. | | 3. |
|  |  |  | |  |
| **Chapter in Review Portfolio** | 1. | 1. | | 1. |
|  | 2. | 2. | | 2. |
|  | 3. | 3. | | 3. |
|  |  |  | |  |
| **Culinary Math Management** | 1. | 1. | | 1. |
|  | 2. | 2. | | 2. |
|  | 3. | 3. | | 3. |
|  |  |  | |  |
| **Culinary Arts** | N/A | N/A | | 1. |
|  |  |  | |  |
|  |  |  | | 1. |
|  |  |  | |  |
| **Early Childhood** | N/A | N/A | | 1. |
|  | Level 1 | | Level 2 | Level 3 | |
| **Entrepreneurship** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Event Management** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Fashion Design** | N/A | | 1. | 1. | |
|  |  | |  |  | |
| **Food Innovations** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Hospitality, Tourism** | N/A | | 1. | 1. | |
| **& Recreation** |  | | 2. | 2. | |
|  |  | | 3. | 3. | |
|  |  | |  |  | |
| **Interior Design** | N/A | | 1. | 1. | |
|  | N/A | | 2. | 2. | |
|  | N/A | | 3. | 3. | |
|  |  | |  |  | |
| **Interpersonal Communications** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Job Interview** | N/A | | 1. | 1. | |
|  |  | |  |  | |
| **Leadership** | N/A | | 1. | 1. | |
|  |  | |  |  | |
| **National Programs In Action** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
|  | Level 1 | | Level 2 | Level 3 | |
| **Nutrition & Wellness** | 1. | | 1. | 1. | |
|  |  | |  |  | |
| **Parliamentary Procedure** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  | 4. | | 4. | 4. | |
|  | 5. | | 5. | 5. | |
|  | 6. | | 6. | 6. | |
|  | 7. | | 7. | 7. | |
|  | 8. | | 8. | 8. | |
|  |  | |  |  | |
| **Professional Presentation** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Promote and Publicize FCCLA!** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Public Policy Advocate** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Repurpose & Redesign** | 1. | | 1. | 1. | |
|  |  | |  |  | |
| **Say Yes to FCA Education** | 1. | | 1. | 1. | |
|  |  | |  |  | |
| **Sports Nutrition** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Sustainability Challenge** | 1. | | 1. | 1. | |
|  | 2. | | 2. | 2. | |
|  | 3. | | 3. | 3. | |
|  |  | |  |  | |
| **Teach and Train** | 1. | | 1. | 1. | |
|  |  | |  |  | |